BIBLIOTECA

1655. The *Scripture-Kalendar*

In use by the Prophets *and Apostles*
and by our Lord Jesus Christ: (With an
Vulgar Almanack(s) *Explaining the Accompt, Measures,*
Weights, Coyns, Customs, *and Language of Gods*
Antient people, and of Primitive Christians.

Contain also are contained, besides others,

I. The *use, benefit, and necessity* hereof, in the *Preface.*
II. The Heathen and Scripture *Names* and *Order* of the Days & *Months* and why *Sab. Leb.* are here put.
III. The Kalendar it self, and therewithall, of *Night-Watches* & *Day-Hours.* Also of the 12 *Signes.* *Scripture* Predictions of the Weather. 3. The Beginnings of Dayes and Years. 4. The several Ages of man. 5. *English* Kings Names. 6. Great Changes in *England.* 7. The 7 *Conquests* of it. 8. A Table for *London-Bricks.* 10. Of the *Hebrew* and *Barbarous* Figures of Account. The Vulgar ye *Dates.*
IV. Seven *Epistles* for Reformation of the Vulgar
Idolatrous Names of Dayes and Months. Namely,
1. From the Solemn Covenant. 2. Gods Word it self; 3. From great inconveniences; 4. Famous Authors, 5. Presidents
V. A *Scripture Chronologie* from the *Creation* to *Christ.*
VI. The Pedigree of *Idol Gods*, to whose honour the Heathens dedicated *Months, Feasts*, and *Dayes*; and so named 7 *Planets*: condemned by the very *Abominis.*
VII. *Daniels* several Types of the 5 *Monarchies*, opening part of *Dan.* 2. 7. & 8. *ch.* the *Fifth* is at hand.

By a Servant of Jesus Christ. 11 Edit. enlarged.

Isa. 2. 2. *I will returne to People a pure Language, that they may all serve Jehovah with one consent.* See *Ainsworth's* note *Gen.* 26. 18. And a Book cal'd *Calendar Reformation*, by *I.B.*

London, Printed by *J. G.* for the Company
of Stationers 1655.

A Preface of the *Use* and *Benefit* hereof.

HEREin you have *parallell'd*, not onely the *English* and *Forreign Accounts*, (call'd the *Old* and *New Style*, for help to such as *Trade beyond Sea*.) But also (for fuller help to such, whose Reading is *Forreign*) the *Kalendarium vetus Ecclesiæ*, used in the Apostles and Primitive Christians, and by Christ himself. Also (for the fashion sake of Heathens) The Kalendar-used by the Apostate Jews. Wherein

Agreeing herein to that perfect Rule of *Reformation*, the most infallible one, the HOLY SCRIPTURES.

Agreeing herein to that perfect *Rule of Reformation*, the *Church*, and the State here, in all the *Lords* and *Gods* affaires, do rightly begin the Yeare in the Moneth by them called *MARCH*, as did also the Ancient *Pagan Romans*, as appeareth still by the Names of several Months, *viz.* *September*, *October*, *November*, *December* (that is, 7. 8. 9. 10. not 12.) from *March*; and formerly also, *Quintilis*, *Sextilis*, (call'd *July*, *August*, from the two first *Cæsars*.) But the Later *Romans* following *Numa*, added *January* and *February* in the Yeare beginning, which according to their ancient and better account, should have been put to the yeare ending.

(2.) Yet with this Difference: The Beginning of the Yeare, ADAR, and of each MONETH, according to the *Jews* (the Lords people,) was at (or neer) the NEW MOONE (*Rosh*, or first appearing time.) *Psal.* 104.19. *Gen.* 1.14. (called *Moneths* from the *Moone*.) Then they blew the Trumpets with joy in God, that gave new Moons, *Num.* 10.10. and *Num.* 28. 11. in both which places the *Greek* renders it thus by τὰς νεομηνίας. In the *New Moones*: and the Text elsewhere so explaineth it, *Psal.* 81.3. *Blow up the Trumpet in the New Moon.*

This being an *Help* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Name*) to the *Scripture*-language, for help to such as discern it not herein. (*Mat.* 13.24.) By means whereof such persons may be hathered to understand the *Times* mentioned throughout the Scriptures: as that 42. *Moneths* are 1240 *Dayes*, not 1260: *Rev.* 11.2,3. And 3 *yeare* & halfe

hole are about 1270 *dayes*: also to what part of the Year or Months, according to the English or the Beyond-Sea Accounts, those Months are to be referred, that in the Scriptures are called the 1, 2, 3, 4 Months, &c. *Exod.* 40. 2. 17. *Numb.* 1. 1. *Exod.* 19. 1. *Est.* 3. 7. & 9. *Zac.* 1. 7. & 7. 1. & 8. 19. &c. which here are commonly mistaken, by counting *January* the First, *February* the Second:) Or, when they are called only by their Proper Names, as the *Moneth* ABIB or NISAN, the *Moneth* ZIV, SIVAN, SHEBAT, ADAR, &c. *Exod.* 23. 15. *Neh.* 2. 1. & 8. 2. *Est.* 3. 6. 15. 1 *King.* 6. 1, 37, 38 &c. which are altogether unknown to most *Christians*, since *Antichrist* so much prevailed. &c.) Hence in regard of the *Quarters*, *Faires*, and *Termes* observed in this Nation, and of Rents and other payments to be made, and of many other occasions, people weak-sighted as yet requires the *shewing* of *Times* by such *Names* as they have been called, and are known by, (1 *Cor.* 14. 9. 11. 17. 20.) till they can discerne and speak the language used in the *Holy Scriptures*; and till there be a *Reformation* of Accounts, *Names*, and things to be agreeable thereunto: which is much to be longed for, and prayed after, (*Mal.* 3. 24. 25. *Zach.* 14. 13. *Isa.* 8. 20. *Jer.* 3. 16.) As we are also ingaged by that solemn *Covenant*, to endeavour a Reformation according to the Word of God.

The Names of the DAYES according to

The *Heathen*.			The *Heathen* and *Jewish*.	
Solis, The Sun's	}	The First day	}	of seven,
Lunæ, The moon's		The Second day		Gen. 1. 3, 13,
Martis, Tuysco's		The third day		10, 23. Dan.
Mercurii, Woden's	}	The Fourth day	}	14, 25. Matt.
Iovis, Thor's		The Fifth day		Or Sabb. Luk.
Veneris, Freya's		The Sixth day		13, 12. Gen.
Saturni, Seater's	}	Seventh or Sabb.	}	2. 2. Exod.
				20. Acts 20. 7.

instead of 1, 2, 3, 4, 5, 6, 7, for week-days, here is put, (Gen. 1. 5. 8. &c.) So (*The Psalms*, print. by *W. Seres* & *Ja. Roberts*) Moses was to be read in the Synagogs every Sab. *Act.* 15. 21. Lectures, *Act.* 13. 15. 27. *Thus all* Moses *is read through yearly*, to begin in September: *see* H. Ainsworth *on* Gen. 6. 9. The Letters here put, instead of Rom. *Stand. after Epiph. Esther*, *Tetr.*

XI. Month. Script. Civil. Engl. January. 1654.

of Rom. Januarius. Shebat. Zech. 1. 7. begun

could from January, to begin first Reg. Pſ. 2. 3. 4. Tri be, Jud.

Heathen King and God. 21. 6. 7. Scepter, Pſ. 45.

Old style. Roman Feaſts, New Moons, Lawdays, Sabbaths in Spring.	The ſigne the Moon is in.	Full ſea at London bridge.	Sunne riſing.	Sunne ſetting.	beyond Sea Accounts.	
1	St. Rom. bids yeer.	Vulc.	6 12	8 4	D 12	Shebat
2			7 2	8 3	E 13	2
3			7 48	8 2	F 13	3 4
4		Ditus	8 32	8 1	G 14	5
5	Plutique 45 minu.	past one noon.	8 nob		A 15	6
6	6 Nallpiph. 16 Lad.	Cam.	10 12	7 59	B 16	7
7			11 0	7 58	C 17	1
8	12	Gim.	11 48	7 57	D 18	2
9	3		12 36	7 55	E 19	3
10	40 Archbp. Laud beh.	Canc.	24	7 53	F 20	4
11	6 Esq. Selin Adm.		1 12	7 52	G 21	5
12	6 Full Moon 26 min.	Leo.	2	7 50	A 22	6
13	7 more Hilary		3 48	7 48	B 23	7
14		Virgo	4 36	7 47	C 24	1
15	2		5 24	7 46	D 25	2
16	3					
17	4 20 8 Sat. Lect. of	Libra	6 12	7 44	E 26	3
18	The Law Sess. (c)	Pref. &	7 0	7 43	F 27	4
19	6		in Sept.	7 42	G 28	5
20	7	Scor.	8 36	7 40	A 29	6
21	8 a high.	Oſtab.	Hilari.	7 38	B 30	7
22		Sagit.	10 12	7 36	C 31	1
23			11 0	7 34	Febr.	
24		Capr.	11 48	7 32	D 1	2
25	Term begins		12 36	7 30	E 2	3
26		Aqua.	1 24	7 28	F 3	4
27			2 12	7 27	G 4	5
28	New Moon at 12	Quind.	Hilar.	7 25	A 5	6
29	Sabbath. 29 Lect.	Pisc.	3 48	7 23	B 6	7
30			4 36	7 21	C 7	Adar
31		Aries	5 24	7 19	D 8	1
			6 12	7 17	E 9	2
					F 10	3

Month, Jews hold a Fast, because they say,
Tribe from Israel was then cut away. Judg. 21. 3. 6.
loses this Month rehears'd the Law, & told Deu. 1. 3. 12. 1 5
hat God for Tribes will do, and did of old. Deut. 30. & 33

Of *Night-Watches* and *Day-Hours* in the New Testament.

Full Day, (now cald a *Day Naturall*, in Scripture a *Night-Day*: 2 Cor. 11. 25. *Greek*) is *from Evening to Evening*, (Dan. 8. 14. Gen. 1. 5. 8. *with* Job. 7. 4. *Hebr.* Lev. 23. 32.) and it of 24 *Hours*; twelve of 12. houres are of the *Night*, & are cald *Watches*, in Christs time they had foure equall *watches*, Luk. 12. 38. Mat. 14. 25. Mark 13.) The *first* when *Night* began; the *second* thence till *Midnight*; the *third* then; the fourth till *day began*.

The **Day** is *divided* into 12 equall *parts*, cald **Houres**, δώδεκα ὧραι. Are there not 12 houres in a day? said *Iesus*, Joh. 11. 9. when *Romans* reckoned them from *Midnight* and *Midday*, *one*, *three*, *foure*, &c. *dividing* the night to *two* dales. But neither *Prophets* nor *Christ* did ever so *part* it, *Ier.* 31. 35. *Ioel* 2. 11. 10. counted the 12 *Day*-houres from *morning* worke-time, till *Nights* rest-time, *Psal.* 104. 20, 22, 23. as he shews *Mat.* 20. 1. 12. by that *hiring* of men into the *Vineyard*, 1. *Early*, *then at the third houre*, (or about nine;) *some at sixth hour*, (or *Midday*;) *some at nine*, (or mid-afternoon;) *some at 11 hours*; *these* came after the heat of the day, *could work but one houre*: then came night, *ibid.*

Also the **Day** was thus divided into four larger *Hours* or parts, the third, sixth, and ninth houre; each part being called by that that began that part: so till the third is cald the *first* or *early*; and till the *sixth* began, is cald the *third houre*: the *sixth* houre is when *ninth* began, &c. Thus reconcile *Mar.* 15. 25. *It was the third hour, and they* crucified *Christ*, (or *followed* him *to the Crosse*,) with Joh. 19. 14. which say *it was about* (or almost) *the sixth houre* (or Midday.) this third houre was ending till Mid-day; they crucifying, did it before full mid-day. *Then* Christs the worlds *light*, was obscured, *Darknesse was over all the Earth*, (not that *Land* only) *from the sixth till the ninth houre*, that is, from mid-day till mid-afternoone. Yet could not the *Sun* be then *Eclipsed* naturally, by the *Moon Conjunction*, because it is always at greatest *distance* from the *Sun* at the *Full Moon*, which then was but lately past: (for *the Passover* was the 14. *day of the first Moon*, was but the night before.) Therefore, with the Earthquake then, *often'd many* eyen *Heathen*, which knew things of it are extant, of which its regarded that one said, Ἀ γὰρ τοῦ Θεοῦ πάσχει, *The miseries* was *God suffers*, *because of them*, the *whole world is also touched and shaken*.

Roman Februarius, from Februa, Feasts then to Pluto, feigned God of hell.

English Adar. Esther 9. 1. 17. 21.

Signi. Excelling, Psal. 8. 1

Governour, Jer. 30. 21.

Old Stile, Roman Feasts, New Moons Lawdaies, Sab. Lect. in Synag. Act. 13. 15.		The signe the Moon is in.	Full sea at London Bridge.	Sunne rising	Sunne setting	Beyond Sea Account.	Adar. ber. as (a) Pr. W. Jer. Adar.
1	D.		7 48	4 43	5 11		
2	E	Purif. Pagan Feb.	Capr. 8 2	4 45	5 12	6	6
3	F	First quar. at 12 noon.	Aqua. 8 47	4 47	5 13	7	7
4	G	& 26 Lectures.	Pisc. 10 12	4 49	5 14	1	8
5	A		11 1	4 52	5 15	2	9
6	B		Arie. 12 48	4 54	5 16	3	10
7	C		12 36	4 56	5 17	4	11
8	D		Tau. 1 24	4 58	5 18	5	12
9	E	Ash. Purif. Sun in Pisc	Gem. 2 12	5 0	5 19	Purim.	
10	F	Full Moon. 34 min. P.	3 0	5 2	5 20	Esth. 9.	
11	G	Sun in Pisc. 3 hrs.	Canc. 3 48	5 4	5 21	11, 12.	
12	A		4 36	5 6	5 22	12	13
13	B		Leo. 5 24	5 8	5 23	13	14
14	C		6 12	5 10	5 24	14	15
15	D		7 0	5 12	5 25	15	16
16	E		Virg. 7 48	5 14	5 26	16	17
17	F	17 Lect.	8 36	5 16	5 27	17	18
18	G	Last quar. at 3 mor.	Libr. 9 24	5 18	5 28	18	19
19	A	Dutch Sea fight	10 12	5 20	March 1	19	Febor.
20	B	neer Calis. 1652.	Scor. 11 0	5 22	5 29	20	Esther
21	C		11 48	5 24	5 30	21	fast for
22	D		Sagit. 12 36	5 26	5 31	22	23.
23	E		1 24	5 27	6 0	23	24
24	F	23 Lect. Matthias.	Capr. 2 12	5 28	6 1	24	25
25	G	New Moon.	Aqua. 3 0	5 30	6 2	25	Adib.
26	A	half h.	3 48	5 32	6 3	26	
27	B	past 4 morn.	Pisc. 4 36	5 34	6 4	Ben.	27
28	C	Rom. Answerdam.	5 24	5 36	6 5	28.	

The Heathen Astronomers thus figured the 12 Constellations. Aries ♈, Taurus ♉, Gemini ♊, Cancer ♋, Leo ♌, Virgo ♍, Libra ♎, Scorpio ♏, Sagit. ♐, Capric. ♑, Aqua. ♒, Pisc. ♓.

2. Scripture Predictions of the weather, &c.

A Rainbow, that a Flood shall no more destroy all, *Gen.* 9. 13.
Some Cloth prognosticateth Corn & Fruit, *Gen.* 41. 6. 23. *Exod.* 9. 32.
A Cloud arising from the Sea (west from *Canaan*) is, when God calleth for Rain from thence, 1 *Kin.* 18. 44. *Luk.* 12. 54. *Amos* 9. 6.
A South-wind driveth away Rain, *Pro.* 25. 23. and bringeth cold and faire weather. *Job* 37. 9. 22.
A South-wind quieteth the earth, & brings heat, *Job* 37. 17. & rain, *Lu.* 12. 55.
A Morning Red cloth betokens faire weather, *Mat.* 16. 2.
A Morning Red and Lowring, foul weather. *But can ye not discerne the signes of the Times*, said *Jesus*, vers. 3.

Mr. *Perkins* (third Volume, end) writes against *Judiciall Astrologie*.

The names of the four Quarters of the Year in *Job.* 2. 3.
קיץ *Kaits*, חרף *Chereph*, קור *Kor*, וקר וחם *Vachom* & *Vakar*. Gen. 8. 22. *Chodesh Temuz*.
Which are constellations of * 1. Autumne, 2. Winter, 3. Spring, and 4. Summer. *See Job* 38. 31. *Trem. note. Pagans named these, Arcturus, Orion, Pleiades, and Dogstar &c. Which argues that in Job's time the yeers began at Autumne. (From the Creation) untill* Exo. 12, 2. & 13. 4. *See* VII. Months Memorables.

Yeer, Month, Day, (Ecc. 5. 7.) notes Magistrates
Hour (PC. 8. 1.). Reynolds Remnant of Conference
* All the Sun in the Zodiack (as the Moone within this Sun and Moons course Somer and Winter.) A Phenom molded and mixed of 12 compunies (signing to each of them 30 deer. ea) one of the 12 company *Aries* (their excels in the head. 2 *Taurus*, the neck. 3 *Gemini* (twins) being but like two arms. 4 *Leo* (lion-like) shoulders. 5 *Virgo*, shall bellied &c. According to the Creature named. 6 *Virgo*, shall bellied &c. According to the Creature named. 7 *Libra* (ballance) resembled them to scembles. Others feigned the sie had power over 12 years of man's body. One ask Sir *John*, *Where is the sign?* he answers, *in the Mad, the arm.* &c. pulling poor people; as *For the Almanack Maker* tells you plainly.

First Month. Script. of Rom. Marcius ; from Mars, feigned by Heathen to be the God of War. | N. English March, 1655
Abib. Exod. 13. 4. sight
Green Ear, Ex. 9. 31. call
Nisan, Esth. 3. 7. a Banner

Old Stile.	Roman Feast.	New Moons.	Law date.	Sab. Lec.	in Lyncoln.	H. M.	The sign the Moon is in.	Full sea at London bridge.	Sunne rising.	Bay and Sea Accompt.	Nisan begins as here.
1	4		David.					6	12 0	6 11	
2	5						Taur	7	0 0	7 12	6
3	6		34 Lecture.					7	48 6	8 13	7
4							Gem.	8	36 6	9 14	
5	2		First qu. 13 min. p.					9	24 6	11 15	2
6	3		10 at night.					10	12 6	12 16	3
7	4		10d. S. Philip & Mal.				Canc.	11	0 6	0 17	Pas. Lam
8	5		exec. at Dubl. 1652.					11	48 6	1 18	Ex. 12.6
9	6		Sun in Arieto equall night					12	36 6	2 19	6
10	7		and day through the world.					1	24 6	0 20	7
11			Hesper. Telescopha. Nisan.					2	12 5	5 21	5. Passov.
12	2	1	Full Moo 4 min.				Virg.	3	0 4	56 22	6. 15. Fe. Sab
13	3		past 3 moun.					3	48 5	54 23	
14	4						Libr.	4	36 5	53	Next Sabb
15	5							5	24 5	50	Sabb. Lesson
16	6						Scor.	6	12 5	48	Sabb. Thy Lu. 6.
17	7		26 Lecture.					7	0 5	46	
18							Sagit.	7	48 5	44	28
19	2		Last qu. half ho. p.					8	36 5	42	29
20	3		6 morn.				Capr.	9	24 5	40	30
21	4							10	12 5	38	31 Dan. 10.
22	5						Aqua.	11	0 5	36	Vision
23	6		24 & 27 Lect.					11	48 5	34	
24	7		K. Ch. died, K. Ja. beg. 25 y.						36 5	32	
25			Sept. quarter day. Pisc.					1	24 5	30	
26								2	12 5	28	
27	1		Passov. last qu. p. 7 Aries					3	0 5	26	
28	2		ar nt. K. Chr. beg.					3	48 5	24	
29	3		an d. 30 Lect.				Taur	4	36 5	22	
30	4		bib. Jun 30. 1642.					5	24 5	20	
31	5		8 Lecture.					5	12 5	18	

The first Month [illegible], gave a Banner, Flying, call'd [illegible], a green Ear, from [illegible], that's Father.

This Month from *Egypts* Bondage, *Israel* (*d*) flew,
Jah giving them a Banner, high display'd,
When Barly was in (*b*) th' Ear, but Wheat was hid.
Of (*c*) *Months*, and of *New Fruits* is [illegible], Father,
Kings Reigns were reckned hence; with *Feasts* together.

(*a*) Exo.13.4.23. with 17.15. (*b*) Exo.9.31. *Hebraicè.*
(*c*) Exo.12.2. with 13.4 (*d*) Talmud of the New yeer.

Things Memorable the first Month, [illegible] or [illegible].

In the Month [illegible] thou camest out of *Egypt*, *Exo.*34.18.
This Shalbe the first of the Months, *Exo.*12.2. with 13. 4.
Day of the 2 y. of *Noahs Flood*, the Waters were dryed from upon the
rth, *Gen.*8.13. 1 day of the 2 y. from *Egypt*, the *Tabernacle* was rea-
d, *Exo.* 40. 2. 17. 10 day the *Paschal Lamb* was to be set apart in
Egypt, till the 14. *Exo.*12.3. 6. 14 *d.* The *Passover* was slain; by its
blood, *Israel* was saved, *Exo.*12.6.13.23.1 *Cor.*5.7. 15 *d.* In that night
following, all *Israels* Host departed thence; it being just 430 y. that night
that the promise thereof to *Abraham*, *Exo.*12.41.42. *Numb.*33. 3. and
10 y. after *Isaac* was mocked. *Gen.*15.5.13. reconciled.

3. The beginning of *Natural Days*, according to the

Westerly, Vulgarest;	Babylonians, Persians, and Grecians in general,	Begin it at the Sun rising.
	Astronomers begin	At Noon.
	Ancient: Italians & Athens, Romans, Egyp. French	At Sun Setting:
		At Midnight.

Holy Scriptures, from Evening to Evening. Proved, Gen.1.5.8.13.19.23.31. Lev.23.32. Neh.13.19. Luke 23.54. with 24.1.

The length of Artificiall	Days, Night,	is, double the Houres and Minutes of the Sun-	Setting. Rising.

4. The beginning of the Year, according to the

Vulgar:	Arabians, is, at the Suns entring Cancer, Jun. 10.	
	Romans, is, at Januarie's Kalends, or Jan. 1.	
Holy Scriptures,	Institution,	Exo.12.2. & 13.4. in Abib (March)
	Creation,	in Tishrim. See the 7 Months
from God's	Memorable things, & Nighe Watches, as Historicall,	
	Martii erat primus mensis; Vetustus, Secundus, Ovid Fast. 1.	

How whether precisely Christian, should follow the Hebrew, or
Scripture-Rules, and Accounts, Judge you. Act. 4. 15. Act. 5.
19. Rule 27. page 1. Act. 20. 6. 7. 11. Rule 27. page 1.

Second Month Aprill, from Aphrodites, frothy Venus, their filthy Goddesse. | The English Saxon April, 1695. ZIV. 1 Kin. 6. 1. Dan. 9. 26. Jam. 4. 14. sign Beany-flar sign flowering then.

Old Stile, Roman Festis, New Moons Law days & Table Lessons in Synag.	The signs & Moon in it.	Full Sea at London bridge.	Sun rising.	Beyond Sea Account.	Sun sets as (a) in Preface, week day.	
1 M	Blackmoo. 1641.	Cane.	7 48	5 18	☉ 11	ZIV. 4
2			8 30	5 16	♄ 12	2 5
3 W	Firſt qu. at 8 mor.	Leo.	9 24	5 15	☽ 13	3 6
4 T			10 12	5 12	☾ 14	4
5 F			11 0	5 10	☽ 15	5
6 S		Virg.	11 48	5 9	♃ 16	6
7	29 Leſſure		12 36	5 7	♄ 17	7
8 M	1 Pal. Sunday.	Libra	1 24	5 5	☉ 18	1
9 T	Sol in Taurus.		2 12	5 3	☽ 19	2
10 W	Full Moon 45 mi.		3 0	5 1	☾ 20	3
11 T	past 4 night.	Scor.	3 48	5 0	♂ 21	4
12 F			4 36	4 58	☿ 22	5
13 S		Sag.	5 24	4 56	♃ 23	6
14	29 Leſſure		6 12	4 54	♄ 24	7
15 M	Vulg. Eaſter.		7 0	4 52	☉ 25	1
16 T		Capr.	7 48	4 50	☽ 26	2
17 W	Laſt qu. 7 min. paſt		8 36	4 48	☾ 27	3
18 T	7 morn.	Aqua	9 24	4 47	♂ 28	
19 F			10 12	4 45	☿ 29	5
20 S	Exmſar. 1653. Ir beg.	Pisc.	11 0	4 44	♃ 30	6
21	1 Leſſure		11 48	4 42	♄ May. 1	7
22 M			12 36	4 40	☉ 2	1
23 T	Rog. George.		1 24	4 38	☽ 3	2
24 W		Arie	2 12	4 36	☾ 4	3
25 T	Rom Mark.		3 0	4 34	♂ 5	4
26 F	New Moon 40 mi.	Taur	3 48	4 32	☿ 6	5
27 S	past 7 morn.		4 36	4 30	♃ 7	6
28	2 Leſſure	Gem.	5 24	4 28	♄ 8	Sivan.
29 M			6 12	4 26	☉ 9	
30 T	Quind. Paſch.	Cane.	7 0	4 24	☽ 10	2

Mondays, weſterly winds delay ſhips here, N. Eaſt may haſten them.

1 Month Thunder Temp

II. Month Ziv, (1. Kings 6. 1.) *signifies* brightnes. Dan. 2. 31. & 4. 36. Comely-beauty, Dan. 5. 6, 10.

זִיו Splendor, Brightnesse, Beauty, signifies: From flourishings (this Moneth) of *Herbs* and *Trees*.

Hence *Athens* cald it *Anthisterion*.

The *Jews* (from *Chaldees*) אִיָּר; to shew the same. Vt *Chald.* תְּמוּז *from* Hebr. מוּז *To shine bright.*

Things Memorable the II. Month.

2. *day*, In the 480. yeere from *Egypt*, in the fourth yeer of *Solomons* reign over *Israel*, in the Moneth זִיו which is the second moneth, the foundation of the *first Temple* was laid, 1 *King.* 6. 1, 37. And the foundation of the *second Temple* was laid by *Zerubbabel* with shouting, in the second yeer from *Babylons* captivity in the *second month*, Ezr. 3. 8, 10.

4 Seven ages of man, his days being fourty. Title.
* *Iosiah, for* 4 Times of grievous transgression. (See *Psalm.* 55. 23. * Hebrew.)

1 The *first Age* of men that lived above 600 yeers, from before the flood, Gen. 5. all the Chap. long. Sometimes brought the Flood, Gen. 5. all the Chap. long. Sometimes of above 400 yeers, of men hereafter, the Flood till PARTS building, Gen. 10. 25. Gen. 11. to 18. Then Generations. of above 200. yeers, till *Abraham* was called from the Hebrews then fallen to be Idolaters, Ios. 24. 2. Gen. 12. 1. &c. 17. &c.

3 Of above 100. yeers, till *Iacob* & his sons, the *wilderness* bailded them. Of above 100. yeers, till *Iacob* & his sons, the *wilderness* bailded them. Of about 70. yeers, till the Babylonish Captivity. Of about 70. yeers, till the New Heavens and New Earth shall be. *Psal.* 90. 10. *Isa.* 65. 17. 2 *Pet.* 3. 13. *Rev.* 21. 1. Of the yeers of the Tree (of life, Gen. 2. & Tabernacles) *Isa.* 65. 22. which is reckoned 1000 yeers, *Rev.* 20. 4, 5, 6. 2 *Pet.* 3. 8. Of the Saints glorious Sabbath, still the same yeers. *Heb.* 4. 9. *Rev.* 20. 4. *Psalm.* 72. 17. *Dan.* 7. 18, 22, 27. Revelations. Rev. 21. & 22. Chap. long.

OF ECLIPSES.

Of four Eclipses this yeer 1655. (two of the greater Lights and two of the lesser) none will be visible to us, except the first of the Sun, the 22 of VII. (January) as two of the clock after noone which will be very small. The so noted fall of divers bright Starr lately in England, in Army, State and Church denote very no able [illegible]

Third Month, *Scrip.* Sivan, *Esth.* 8. 9. noctes vesiling, *Exod.* 34. 33. Earth is *veild* with leaves.

Of the Romans Maius from Maia a Heathen Goddess, called *Flora*.

1655. *English* May, 1655.

Old Style, Roman Feasts, New Moons, Law daies, & Sab. Lett. in Synag.	The signe the Moon is in.	Full sea at London bridge.	Sunn rising	Beyond sea Account.	Sivan begins (&) abo. Pref. week day
1	♑ Maia. Floral. Phil.	7 48	4 23	☌ 11	Sivan 4
2	♑ Nectm begins.	8 36	4 22	☌ 12	4 5
3	♒ Firſt qu. 4 min. p.	9 24	4 20	☌ 13	Penteco
4	♒ 1 morn.	10 12	4 19	♎ 14	*Alt.* 2 1.
5	♓ 33 *Leſt.*	11 0	4 18	♎ 15	*Law gi-*
6	♓	11 48	4 17	♏ 16	*ven, Ex*
7	♈ Tres Paſch.	12 36	4 16	♏ 17	9. 1. 10
8	♈	1 24	4 15	♐ 18	*Ki.* 11
9	♉	2 12	4 13	♐ 19	1
10	♉ Full Moon 43 mi.	3 0	4 12	♑ 20	*Abſt.* 13
11	♉ paſt 6 morn.	3 48	4 11	♑ 21	14
12	♊ Solin Gen. 34 *Leſt.*	4 36	4 10	♒ 22	15
13	♊	5 24	4 9	♒ 23	16
14	♋ Menſ. Paſch.	6 12	4 8	♓ 24	17
15	♋	7 0	4 7	♓ 25	18
16	♌ Laſt qu. at 8 at ni.	7 48	4 6	♈ 26	19
17	♌	8 36	4 4	♈ 27	20
18	♍	9 24	4 3	♉ 28	21
19	♍ 35 *Leſture.*	10 12	4 1	♉ 29	22
20	♎	11 0	4 0	♉ 30	23
21	♎ Quinq. Paſch.	11 48	3 59	♊ 31	24
22	♎	12 36	3 58	June.	25
23	♏	1 24	3 57	♋ 2	26
24	♏ Rom: Aſcenſ.	2 12	3 56	♋ 3	27
25	♐ New Moon ha ho	Craſt. Aſcenſ.	3 55	♌ 4	28
26	♐ paſt 9 morn	Gem. 3 0	3 54	♌ 5	29
27	♑ Terme ends. Baſan	37 *Leſt*	3 53	☾ 6	Mon.
28	♑ plandr by P. Ky.	Canc. 4 36	3 52	♍ 7	2
29	♒ *pest*, 1643.	5 24	3 51	♍ 8	3
30	♒	Leo 5 12	3 50	♎ 9	4
31	♒	6 0	3 49	♎ 10	5

Abſt. Letters to prevent Fa. maſcring the Jews, Eſth. 8. 9.

5. The Names of *Englands* Kings since the last Conquest.

Wil. Conq. Wil. Rufus. Hen. Prim. Stephen. Henr. Secundus. Ric. John. Henricus Tres Edward. Ricus secundus. Henricus tres. Edwi quart. quint. Ric. tert. Hen. septimus. & Octav. Sextus Ed. Mari. Eliza. Jacob. prim. Carolus ultimus.

† In *Henry* 7 his days, his Successors were thus foretold: *Mars. Puer. Virgo. Vulpes. Leo. Nullus.*

6. Of great Changes in *England*.

OF all Kings, King *Lucius* was the first that professed Christ.	An. Dom. 187
After Popish darknes, light shined first by *Wiclif.*	1366
And when *Hen.* 8. died, by *Edw.* 6. who beg. 11 Mo. 28.	1546
The honest persecution under Queen *Mary*, was	1555
Qu. *Eliz.* strangely then preserved to reign, began	1558
Prelacy with all its Courts, outed by *Parl.* 12 *Monib.*	1641
Commons House of *Parliament* purged for neglecting justice *December* 6.	1648
Lords House so voted down 5 weeks after by *Comm.*	1648
Normans began *Octob.* 14. 1066. ended in *Charls*, beheaded *Jan.* 30.	1648
Englands Army entred *Scotl.* declaring Real *July* 22.	1640
Englands late wars here, ended at *Worsester* fight, *Sept.* 3.	1651
Irish wars began *Octob.* 23. 1641. ended at *Spring.*	1652
Englands long *Parliaments Exit Apr.* 20. Council of State raised then.	1653
Englands short *Parliament* did much, began *July* 4. dissolved *Decemb.* 12.	1653
Oliver Lord General, & *Lord Protector*, sworn to keep Instrument, *Decemb.* 16.	1653
Present *Parliam.* may sit 5 Months: it began *Septem.* 3.	1654

Psal. 35. 7. *God is Judge, abasing one, exalts another*, Luke 21. 28. *Look up, for your redemption draweth nigh.*

7. *The 7 Conquests of this Island.* (See Acts 17. 26.)

THis Kingdome, (*Records shew*) for Kings, had, first (1) *Albions*, then (2) *Brutons*, about six hundred year. Then (3) *Cornish-Albions* about three hundred years. Then (4) *Romans*. (5) *Saxons*. (6) *Danes*. (7) & *Normans* last.

Fourth Month, *Romans*, Junius and Junonius, *from Juno a Heathen Goddesse.*

Jews Nov. Engl. June. Quartilis. Intercin Scripture: See Jamuz Trem. in Eze. 8. 14.) of Mazah it notes confum'd. *Deu.* 32. 24.

Old style. New as the Popish Kalender.	The Ages of the Moon is in.	Full Sea at London bridge.	Sunne rising	Houres beyond Sea Account.	4 Quarters begins at (*) precise.	week day.
1 8	First q. 24 min. past 2 afternoon		5 45	4 1		
2 9	Ascension.		11	3 4	9 12	4 Mon.
3 10	Vulgar Whitsont.	Lib.	11 48	3 45	13	Jerusalem.
4 11			12 36	3 46	14	
5 12			1 24	3 48	15	Jer. 33
6 13			2 12	3 49	16	12
7 14			3 0	3 50	17	13
8 15	Full Moon 36 minutes past 9 at night		3 48	18	14	
9 16	Lecture.		4 36	3 47	19	15
10 17	Sun in Cancer	1 Trin.	5 24	3 46	20	16
11 18	Longest Day.	2 Trin.	6 12	3 45	21	17
12 19			7 0	3 44	22	18
13 20		Sun	7 48	3 43	23	19
14 21			8 36	3 42	24	20
15 22	Nativity Fisher 1564		9 24	3 41	25	21
16 23	Sa Carliegh subdu ed, 1601. 40 Sail.	Last quarter	10 12	3 40	26	22
17 24	from p. Dunn.	Virgo	11 0	3 39	27	23
18 25	Oslab. Trin.		11 48	3 38	28	24
19 26		Libra		3 37	29	25
20 27			1 24	3 36	30	26
21 28		Scor.	2 12	3 35	31	27
22 29			3 0	3 34	32	28
23 30	New Moon	Sagit.	Left	3 33	33	29
24 31	Solstitium quarter	Capr.	4 36	3 32	34	30
25 1	Quinq. Trin.		5 24	3 31	35	5 Mon.
26 2		Aqu.	6 12	3 30	36	
27 3			7 0	3 29	37	2
28 4		Pisc.	7 48	3 28	38	3
29 5			8 36	3 27	39	4
30 6	Vale Pent.	Aries	9 24	3 26	40	7
31 7	42 Lecture.		10 12	3 25	41	7

Sun sets just as long after 12. as it riseth before twelve.

Old stile. Roman Feasts, New Moons, Low Sunday, Ascension day, Whitsunday.	The signs the Moon is in.	Full sea at London bridge.	Sun rising.	Beyond Sea Account.	Moon. begins as	Moon changes.
1 ☌	Tres Trin.	9 24	3 35	☾ 11	5 Mans	
2 2	Marston Moor fight,	☍ 10 12	3 56	♑ 12	2	
3 3	1644.	♏ 11 0	3 57	♒ 13	3	9
4 4	Term ends	♐ 11 48	3 58	♓ 14	4	10
5 5		12 36	3 59	♈ 15	5	11
6 6		1 24	4 0	♉ 16	6	12
7 7	♑ 43 Lesters.	♑ 2 12	4 1	♊ 17	7	13
8 ☽	full Moon 48 mi-	Du. Hamilton	3	♋ 18	1	14
9 2	nu. 12 noon.	slain 1648.	4 4	♌ 19	2	15
10 3	Sun in Leo.	♒ 4	4 5	♍ 20	3	16
11 4		5 24	4 6	♎ 21	4	17
12 5		♓ 6 12	4 7	♏ 22	5	18
13 6		7 0	4 8	♐ 23	6	19
14 7	Last qu. half 10 p.	♈ 7 48	4 10	♑ 24	7	20
15 ☾	9 at night.	♉ 8 36	4 11	☾ 25	1	
16 2		9 24		♒ 26	2	
17 3		10 12	4 14	♓ 27	3	
18 4		♊ 11 0	4 15	♈ 28	4	
19 5		11 48	4 17	♉ 29	5	
20 6		Gem. 12 36	4 18	♊ 30	6	
21 7	♋ 23 Lesters.	1 24	4 19	♋ 31	7	
22 ☽		♋ 2 12	4 21	Aug. 1	1	
23 2	Neil Moon at one	3 0	4 22	♌ 2	2	
24 3	in the morn.	3 48	4 24	♍ 3	3	5 Mans
25 4		Leo. 4 36	4 25	♎ 4	4	Aug.
26 5		5 24	4 26	♏ 5	5	Eccl.
27 6		Virg. 6 12	4 28	♐ 6	6	
28 7	♌ 6 Lesters.	Libra 7 0	4 29	♑ 7	7	
29 ☾	New in Iesus 1651.	7 48	4 31	☾ 8	1	
30 2	First qu. 14 min p.	☉ 8 36	4 32	♒ 9	2	
31 3	2 noon.	9 24	4 34	♓ 10	3	

The Fifth Month the Jews call אב: in Hebr. and Chald. notes Father. The Fourth & Fifth Months have not proper Names in Scripture.

To know witheaſe the Tides at London Bridge.

KNow, that on every days of New Moon and Full, its high water there at three of the clock morn and night. On the firſt day after, at 3 & 48 min. on the ſecond day at 4 and 36 min. the third day at 5 and 24 min. and ſo on, daily 48 min. later, as in the TABLE following.

The Moons Age															
Increa.	●	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Decre.	○	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
Full Sea at London Brid.																
Houre.	3	3	4	5	6	7	7	8	9	10	11	11	12	1	2	3
Minit.	0	48	36	24	12	0	48	36	24	12	0	48	36	24	12	0

Thus the 8 and 23 days, or firſt and laſt Quarters full Sea at 9 & 24 min. ſo in all the reſt. Only note, by great Weſt winds, and by floods, Tides may be later an hour or more; and ſooner by North-eaſt winds. Below Bridge it flows about five hours, and ebs ſeven: above it flows four hours, and ebs eight hours ordinarily.

10. The HEBREW FIGURES of Account

are the *Hebrew* Letters. *viz.*

א, ב, ג, ד, ה, ו, ז, ח, ט, י, (יא, יב, יג-) כ, (כא, כב, כג) ל, &c.
א, ב, ג, ד, ה, ו, ז, ח, ט, י, כ, ל, מ, נ, ס, ע, פ, צ, ק, ר, ש, ת, ך, ם, ן, ף, ץ: א, ב, ג, &c.
1, 2, 3, 4, 5, 6, 7, 8, 9, 10, (11, 12, 13-) 20 (21, 22-) 30, 40, 50, 60, 70, 80, 90, 100, 200, 300, 400: 500, 600, 700, 800, 900. M. 1000.

That this *Order* of Letters onely is Divine, is Evident from thoſe *Alphabeticall* Pſalmes, *Pſal.* 119. (where each of the 22 *Hebrew* Letters is 8 times;) alſo *Pſal.* 25. 34. 37. 111. 112. 145. *Prov.* 31. 10. *Lam.* 1. 2. & 4. in *Lam.* 3. each Letter is thrice. Theſe *Indian* Figures, from *Mauris*, have been uſed by *Chriſtians* ſcarce four hundred years as yet; as ſaid learned Maſter Caſaubon, in his *Treatiſe* [illegible] and Cuſtoms, pag. 42.

Sixth Month Sextilis, Rom. Augustus, from Augustus Cæsar, their 6th Emperour Pagan. Scrip. Elul, Neh. 6. 15. fig. nought, Jerem. 14. 14. Their Field reapd, nought is found. 1678. Engl. August.

Old Stile. Roman Feasts, Negotiations, Law dates, Sab. Lect. in Synag. Act. 15. 21	The signe the Moon is in.	Full Sea at London Bridge.	Sunne rising.	Beyond Sea Account.	Elul begins at ☽
1 c Kalends. First qu. p. 3 mo.	♑	8 30	4 39	1 11	Elul 9.
2 d		9 24	4 40	2 12	10
3 e		10 12	4 42	3 13	11
4 f 46 Lecture.	♒	11 0	4 44	4 14	12
5 ☉		11 48	4 46	5 15	13
6 2	♓	12 36	4 48	6 16	14
7 3 7d. Ebarb sec. towards West.		1651	4 50	7 17	15
8 4 Full Moon half h.		2 12	4 51	8 18	16
9 5 past 12 at night.	♈	3 0	4 53	9 19	17
10 6 Waterfreudr. 1630		3 48	4 55	10 20	18
11 7 47. Lect. Laurence.	ries	4 36	4 57	11 21	19
12 1 Sun in Virg.		5 24	4 59	12 22	20
13 2	♉	6 12	5 0	1 23	21
14 3 Last qu. at ten nig.		7 0	5 2	2 24	22
15 4	Gem	7 48	5 5	3 25	23
16 5		8 36	5 5	4 26	Jerusal.
17 6 Duncan. send. 1650		9 24	5 7	5 27	wall fi-
18 7 48 Lecture.	♋	10 12	5 9	6 28	nished.
19 ☾ Dog days end.		11 0	5 11	7 29	Nehem.
20 1	Can.	11 48	5 13	8 30	6. 15.
21 2 New Moon 40 m.		12 36	5 15	9 31	23
22 3 p. 4. in mo. Barthol.	♌	1 24	5 16	Sept. 1	24
23 4	Leo.	2 12	5 18	2 2	25
24 5		3 0	5 20	3 3	Ethan.
25 6		3 48	5 22	4 4	Mah.
26 7 49 Lecture.	♍	4 36	5 24	5 5	1
27 ☽ E Darb. vang. 1654	Virg.	5 24	5 26	6 6	2
28 2		6 12	5 28	7 7	3
29 3 Col. hest. rak. 1648.	♎	7 0	5 30	8 8	4
30 4 First qu. at 3 0 clo.	Lib.	7 48	5 32	9 9	5
31 5		8 36	5 34	10 10	6

The VI. Month Elul, אלול Neh. 6. 15. signifies Sought, Jer. 14. 14. אלול (viz. read) אלול.

The divers Measures, Weights, and Moneys, mentioned in the Old and New Testament explained by our English.

OF MEASURES.

A Log (a) לג Levit. 14. 10. in Greek κοτύλη, is the Quantity of six Egs, about one half pint. 4 Logs is a Qab, קב 2 King. 6. 25. 12 Logs, or 3 Qabs, is a Hin, הין Exo. 29. 40. Ezr. 30. 24. about 3 wine quarts. Six Qabs, or two Hins, make a Seah, סאה Gen. 18. 6. סאים Mat. 13. 33. (Englished, Measures; Old Transl. Pecks.) One Saton, is a Modium & a half, (ill rendred, one bushell, Mat. 5. 15. Luk. 11. 33.) 3 Seahs, or ten Omers (עמר עשרון) make an Epha (a) Exo 16. 36. איפה; or a Bath בת, Ezek. 45. 10. About one Bushel. (a) So R. Alphes Trak. Petach. c. 5. f. 17. a. Batus Graec. Luk. 16. 6. Englished Measures, English wets saith, are of 9 Gallons & 3 Quarts. Ten Baths or Ephs make but one Chomer חמר or Kor כר, Ezek. 45. 11. 14. Luk. 16. 7. 100 Kors, English Measures. 3 μετρηται, Englished 3 Firkins, John 2. 6. contein about six Baths, (in which vessels the Jews washed themselves, Junius.) Xestæ Sextarii Mar. 7. 4. pots of a pint & a half, the 8 part of Congius, which is a gallon & a pint. Chanix quint. Rev. 6. 6. Engl. Measure, is about a pint quart & a twelfth part.

OF WEIGHTS and MONEYS.

A Gerah is 16 Exodus wast weights. A Holy Shekle שקל הקדש is 20 Gerahs, Exo. 30. 13. Exod. 38. 26. a piece of silver of half an ounce; which after 5 l. the ounce is 3 l. 6 d. A common Shekle was * so much. In Chaldee Selang, Didrachma, Matth. 17. 24. (Engl. Tribute) in value 15 d. Drachma, Luk. 15. 8. 9. or Denarius, the 8 part of an ounce, was (more than our penny, or Groat viz.) our 7 d. ob. Mat. 20. 1. 9, 10, 13. Lu. 10. 35. A Farion (Mat. 10. 29. Lu. 12. 6.) the 10 part of that penny, is ob. Quadrans or two mites Mark 12. 42. (Mat. 5. 26.) is the 4 part of Assarion, viz. q. Mna Minæ a pound, (Dan. 1. 20. 13. 16.) being 12 ounces and a half, is in value 3 li. 2 s. 6 d. All these Coynes, except Shekles, are from the Romans, who had conquered the Jews, (about 62 y. before Christs birth) Mat. 22. 19. 21. Lu. 20. 24. Lu. 3. 1.) A Talent weigheth 3 thousand Shekles, Exo 38. 25. with 16. Oz. 250 Ounces, that is in value 18 li. 15 s. Mat. 18. 24. 25. 1 Sam. 17. 5. Pfal. 37. 5. 6.

* For Modius & Sat about a wine Gallon, & half a Peck. * Dr Greaves & Romans have proved it.

Seventh Month *Scrip.* being the 7 *from* March, *and* 7 *from* Egypt. *Then is* imber, *Reine.*

♎ *Engl. & Rom.* September. thanim, 1 *King.* 8. 2. *signi* strong. *called* Tisri, *New* Wines being then, *De.* 16. 13.

Old stile. Roman Festis. New Moons Lunar daies, & Sab. daies in Synag. Alt.	The signe the Moon is in.	Full sea at London Bridge.	Sunne rising.	Beyond Sea Account.	Ethanim	
					Ethanim begins at (a) Pref. week-day	
1 1	50. *Lecture.* *Dundee* taken 1651.	5 36	♄ 11		*Ethanim*	
2 2	3 day *Dunbar.* 1650. *Worc.* 1651.	5 48	☾ 12		*Atonem.*	
3 3	Parl. began 1654.	1 24	5 43	♃ 13	*Levit.* 23.	
4 4		2 12	5 43	♀ 14	27.	
5 5	Full Moon (40 min.	3 0	5 45	☿ 15		
6 6	past 5 at night.	3 48	5 47	☉ 16		
7 7	51 *Lecture.*	4 36	5 49	♈ 17		
8 1		5 24	5 52	♉ 18		
9 2		6 12	5 54	♊ 19		
10 3	12 day. Last quart.	7 0	5 58	♋ 20		
11 4	at 1 1 noon	7 48	6 0	♌ 21		
12 5	☉ in Libra. *Ye-*	8 36	6 2	♍ 22		
13 6	*dah* taken, 1649.	9 24	6 4	♎ 23	Convoc.	
14 7	E. *Essex* died, 1646.	10 12	6 6	♏ 24	6	
15 1	*First Lecture* of the Law in Synag.	6 8	♃ 25	7		
16 2	*Gen.* 1. 1. beg. Sabbath aft. *Tabern.*	6 10	♐ 26	1		
17 3	See *H. Ainsw.* on *Gen.* 6. 9.	12 36	6 12	♑ 27	2	
18 4		1 24	6 13	♒ 28	3	
19 5	New Moon 50 mi.	2 12	6 17	♓ 29	4	
20 6	past 7 morning.	3 0	6 19	♈ 30	5	
21 7		3 48	6 21	♉ Simh.	6	
22 1	2 *Lecture Gen.* 6. 9.	4 36	6 23	♃ 2	Bull.	
23 2		5 24	6 25	♌ 3	6.	
24 3		6 12	6 25	♍ 4	7	
25 4		7 0	6 27	♎ 5	8	
26 5		7 48	6 30	♏ 6	9	
27 6		8 36	6 31	♐ 7	10	
28 7		9 24	6 33	♑ 8	11	
29 1	3 *Lect. as Scri. Kalen.* 1642	10 12	6 35	♒ 9	12	
30 2	Quarter beg. Autumne.	11 0	6 37	♓ 10	13	

The Quarters begin North & South are in ♈ ♎

The VII. Month ETHANIM. 1 King. 8.2.
Strengths, Mic.6.2. Job 12.19. of [illegible] *Light*
Sweet wines then, Mic.6.15. Deut. 16.13.

This *Month* the worlds in strengths at first were fram'd,
Eternall strengths and Godhead therein seen. (a)
From New-wines *Vintage* (b) now, its Title nam'd.
The yeeres of Rest and Jubile here begin.

Chald. Paraphr. in 1 *Kin.* 8. 2. H. Ainsw. *in Gen.* 7. 11. *Exod.* 34. 22. & *Job* 9. 9. (a) *Rom.* 1. 20. (b) Deut. 16. 13. * *Lev.* 25. 4. 8. 9.

Things memorable the VII. Month.

In the 7. Month were many Feasts: 1 of New Moones and Trumpets, 1 day: Jubile Trump. and atonement the 10. d. Of Tabernacles 15. 23, for 8 dayes together. *Num.* 28. 11. & 29. 1. 7. 12. 10 38. *Lev.* 23. 24. 27. 34. 39. & 25. 9.

In this Month the World was Created: called therefore the Revolution of the years. (not the years end.) Exod. 34. 22. Hebr: And the going forth of the year. Exod. 23. 16. (as of its rising up, Gen. 19. 23. *idem*) The Vulgar Date by Christians is 1655. from March. as Christs Nativity; which many judge was in September, then to be 1656. (or 58 or 60 by B. Usher.) By Jews 5416. in this Month of the Creation, which should be 5586. (or 5588. 170 yeer short) as in the last leaf of this Book may appear.

Five *Motives* for Reformation of the vulgar Idolatrous Names of *Days* and *Months*.

1. From the *Covenant*; 2. H. *Scriptures*; 3. To avoid *Inconveniences*; 4. From *Authorities*; & 5. from *Presidents*.
subscribed by Mr *Dury*, Mr *Greenhil*, Dr *Bolton*,
Mr *Fleming*, Mr *Caryl*, Mr *Pemberton*, Dr
Lightfoot, and others.

IV.

From the Solemne League and Covenant, Ingaging us *all to Endeavour a Reformation*-- *According to the* Word of God; *and the example of the best Reformed* Churches: As a happie beginning hath been, in Reforming the publick Worship, and Abolishing *Idolatrous* and superstitious *Images* and *Pictures*, &c. So it should be in respect of Dayes and Moneths Idolatrous Names also.

Eighth Month Heb. חשון Engl. & Rom. October,
sign. Eight, as being the 8 Mon. from March, and 8 from Exod. 12. 2.
Bul 1 Kj. 6. 38. notes fruit, or falling. Jews cal it Marheshuan, sig. Bubbling.

Old Stile, Roman Feasts, New Moons, Law days, &c. Lect. in Synag. &c.	The signe the Moon is in.	Full sea at London bridge.	Sunne rising.	Bey end Sea Account.	Bull begins as we. Jul.
1 S		Vir. 11 40	6 39	☽ 11	Bull 10
2 D		12 30	6 41	♈ 12	3 11
3 C		Aries 1 24	6 43	♈ 13	4 12
4 B		2 12	6 45	♉ 14	5 13
5 A		3 0	6 47	♉ 15	6 14
6 G	Full Moon. Half h past 8 morn.	Taur. 3 48	6 51	♊ 16	Feast of
7 F		4 30	6 53	♊ 17	Jeroboam
8 E		Gem. 5 24	6 55	♋ 18	1 Kings
9 D		6 12	6 57	♋ 19	12. 33.
10 C		Canc. 7 0	6 59	♌ 20	4 15
11 B	Sun in Scorp.	7 48	7 1	♌ 21	5 16
12 A	Last hu. 1 min before 12 at noon.	Leo 8 36	7 3	♍ 22	6 17
13 G		9 24	7 5	♍ 23	7 18
14 F		Virg. 10 12	7 7	♎ 24	8 19
15 E		11 0	7 9	♎ 25	9 20
16 D		12 36	7 9	♏ 26	3 21
17 C		Libr. 1 24	7 10	♏ 27	4 22
18 B		2 12	7 11	♐ 28	5 23
19 A	New Moon 10 mi. bef. 8 morn.	Scor. 3 0	7 12	♐ 29	6 24
20 G		Ser. Mich. 3 48	7 13	♑ 30	7 25
21 F		4 36	7 15	☾ 31	1 3
22 E		Sag. 5 24	7 16	Nov.	Kj.
23 D	Term beg. Eliezer and Fifth Rebell.	1642. 6 12	7 18	♑ 2	Zac. 7. 1
24 C		1642. 7 0	7 19	♒ 3	Neh. 1. 1
25 B		Capr. 7 48	7 21	♒ 4	5
26 A		8 36	7 22	♓ 5	6
27 G	First qu. 4 mi. p. 6.	Mens. Mic. vul.	7 24	♓ 6	7
28 F	mor. Sim. & Jude.	Aq. 9 12	7 24	♈ 7	1
29 E		10 0	7 27	♉ 8	2
30 D		Pisc. 10 48	7 29	♉ 9	3
31 C		11 36	7 31	♊ 10	4

from the Word of God it self, commanding thus; *In all things that I have said unto you, be circumspect: and make no mention of the Names of other Gods, neither let it be heard out of thy mouth*; Exod. 23. 13. Which Charge, *Joshua* found needfull to repeat; *Josh.* 23. 7. That the *Memory of them should perish*, be *destroyed*, or abolished thereby, requiring that we should (a) *not revive*, or (b) *continue the memorie of them*: Especially (b) *not with any favourable or honourable mention* of them: But rather (c) *forbearing to name them*; and *putting other Names in their stead*; (d) as *Numb.* 32. 38. as (e) abhorring the very naming of them. (a) *See Dr Willet*, (b) *Cajetan, Simler, Tremel. in Exo.* 23. 13. (c) *New Annot. English on* Deut. 12. 3. (d) *Ainsw. on Gen.* 26. 18. *Deut.* 12. 3. (e) *Diodat. on Psal.* 16. 4.]

Contrary thereunto was the practice of the Idolatrous Pagan (f) *Romans*, who in *Honourable Memoriall* of their *false Gods*, Dedicated to them, *Dayes* and *Moneths*; calling *dayes* after their Names, thus, (f) *Dies Solis, Lunæ* (f) *Martis, Mercurii, Jovis, Veneris, Saturni*; (which the *heathen* (g) *Saxons* called after the Names of their *Gods*, *Suns*-day, *Moon*-day, (g) *Tuiscon*'s-day, *Woden*'s-day, *Thur*'s-day, *Frea*'s-day (*Venus*'s-day;) And naming the Months, after *Mars, Venus*, (called *Aphrodite*;) *Maia, Junius, Julius, Augustus*, [formerly called *Quintilis, Quintilis, Sextilis*:] the rest according to their order, *September*, *October*, *November*, *December*: the two last, they named after their Idol *Janus*, and Pluto-*Februus*; and inverting the Lords order, put the two last, as two first.

[For,— *Martis erat primus Mensis, Venerisque secundus*,
Ab themselves confessed. (*Ovid*: *Fast*:] Now if we must *come forth* from Rome (i) *Antichristian* and Pagan, in other things; why should wee abide and continue with them in this? (k) *Adrianus Junius Nomenclat*: (f) *Rhemists in* Revel. 1. 10. *Verstegans Antiq.* cap. 3. (i) Rev. 18. 4. Revel. 14. 8, 9.

3. From many great inconveniences accompanying the not Reforming herein. As first, The *Mistakes* and *Losses* hereby to the most Christians of some Generall heads of *Scripture-Truth*; the least whereof is more precious then all Gold and Pearls.) First the *Order of Scripture Months*: as if the *first*

Ninth Month, Script. חדש כסלו Engl. & Rom. November sign. 9 it being the 9. Mon. from March, and 9 from Egypt, Exod. 13. 4. | Kisleu Zac. 7. 1. notes Orion Job. 9. 9 Heb. Kesil, it bringeth Tempests.

Old Stile, Roman Feasts, New Moons, Sab. Let. in Syng. Ad. 15. 21. & 23. 25.		The signe the Moon is in.	Full sea at London bridge.		Sunne rising.		Beyond Sea Account.		Kisleu begins 21 (a) Prweek.
1	D	Panth. All Saints.	Aries	1 24	7	32	☉	11	9 Mon.
2	E	Pap. All Souls.		2 12	7	34	♄	12	5 12
3	F	Craft. Animar. Parl. began 1640.		7	36	♃	13	7 13	
4	G	Exit Parl. 20 Aprit vulg. 1653.		7	38	☾	14	1 14	
5	A	Powd. Trea. 1605. Full Moon		d. 7	40	♀	15	2 15	
6	B	just 50 yeers since 48 mi. p. 6 a.		n. 7	41	☿	16	3 16	
7	C		Taur.	6 12	7	43	♂	17	4 17
8	D		Leo.	7 0	7	45	☉	18	5 18
9	E			7 48	7	46	♄	19	6 19
10	F	Sun in Sagit.	Virg.	8 36	7	48	♃	20	Exit
11	G	Martin. Last quart at 1 in mor.			7	49	☾	21	3 ch.
12	A	Craft. Mart. Bruns. fight, 1642.			7	51	♀	22	10. 9.
13	B		Lib.	9 1 0	7	55	☿	23	3 23
14	C			11 48	7	54	♂	24	Alle.
15	D			12 36	7	55	☉	25	10. 18.
16	E		Scor.	1 24	7	57	♄	26	5 26
17	F	N. Moon at midn.		2 12	7	58	♃	27	7 27
18	G	17 d. Q. Mary died.	Sagit.	3 0	8	0	☾	28	1 28
19	A	& Qu. Eliz. began,		Oclab.	8	1	♀	29	2 29
20	B	1558. 92 yr. ago.	Capr.	Mart.	8	3	☿	30	1 Dece.
21	C			5 24	8	4	Dece		Esther
22	D			6 12	8	5	♂	2	taken. 5
23	E		Aqua.	7 0	8	6	☉	3	2. 16.
24	F			7 48	8	7	♄	4	7 5
25	G		Pisc.	8 36	8	8	♃	5	1 6
26	A	First qu. at 9 mor.	Quind. Mart.		8	9	☾	6	2 7
27	B		Aries	10 12	8	9	♀	7	3 8
28	C	Tearm ends.		11 0	8	10	☿	8	4 9
29	D		Taur.	11 48	8	10	♂	9	5 10
30	E	Andrew vulgar.		12 36	8	11	☉	10	6 11

All Scrips. months have 29 or 30 days: none 31, nor 28 only

Month were the *Eleventh* (vulg. *Jam.* &c.) Secondly *the beginning of the Scripture-year.* Thirdly, the beginning of the *Week*, and thereby of the Dayes, and of the Creation of Light, Stars, &c. Fourthly, *thus more Ignorance of the times of things prophecied*; as the 42 Months; 5 Months, &c. *Rev.* 11. 2. *Rev.* 9. 5. 10. &c. [*As is shewed more fully in* Scripture Motives *for* Calendar Reform *sold by Mr* Field.]

4. Hence the testimony of divers famous Authors, both (a) Antient, and (b) Moderne; (*Yea even from some* (c) *Papists themselves*, as the Rhemists in *Revel.* 1. 10.) for Reformation herein. (Namely,) First of the Ancient; Holy (a) *Augustine* in *enarr. Psal. XCIII, Titul. Quarta Sabbati* writes against calling it, *Diem Mercurii.* (a) *Philastrius* his honoured friend, condemns it for Heresie. (b) *Hospinian* in his *Festa Christianorum*, p. 27. (and the *History of Times*, translated out of *Pedro Mexia* (c) *Lib.* 6. *c.* 6.) say the neglect hereof is a shame, &c. So (b) *Alstedius* in *Encyclopedia*, (Lib. 17. Uranom. part. 1. c. 13. Sect. 15. and part. 3. cap. 4. Sect. 3. [and (c) *Schillerus* in his *Cœlum stellatum Christianum* cited by *Alsted*, ibid.] And now of late (b) Mr *J. B.* (that is Mr. *John Brinsley* of Yermouth) in his late Book (printed 1648 *sold by Mr.* Meredith by *Paul's*) called his *Calendar-Reformation*, or *his Humble Address to the Right Honorable, the Lords and Commons assembled in Parliament, touching Months and Dayes*, that they may be taught to speak *such language, as may become the Mouth of a Christian*: urging the former Motives; and concluding thus, *In discharging of my Duty to God and to you, I have freed mine own soul, and shall pray for yours, resting Your unworthy Remembrancer, content to be of no name, so as Months and dayes may be freed from Idolatrous Names.* Which book (herewith presented,) Answers the *Objections* that are, or may be made to the contrary. [*Imprima ut, Jos. Caryl.*]

5. From Precedents herein, both ancient and Modern; *Constantine* the Great, with Bishop *Silvester*, Ordained for the *Extirpation of the Memory of vaine and false Gods*,—reasons herein. So our famous Queen *Elizabeth*, for that end, the Preface of her *Primmer* called *Preces privatæ in studiosorum gratiam*—had a *Fragment*, shewing the Names of dayes according

Tenth Month *Sarps.* חֲשְׁוָן *Engl. & Rom.* Decemb.
ſign. Tenth as being from *Abib*, or *March*, the Tenth (not the Twelfth)

Tebeth, *Eſth.* 2. 16. notes Good *Goodneſſe*: it comforts moſt, in bad times

Old Style, Roman Feaſts, New Moons, Lawdaies, Sab. Lod. in Synag.	The ſigne the Moon is in.	Full ſea at *London* Bridge.	Sunne riſing.	Beyond Sea Account.	Tebeth begins (Ye.	
1 1		1 24	8 10	♑ 11	10 Mon	
2 2		2 12	8 12	♑ 12	11	
3 3	Full Moon 26 min.	3 0	8 12	♑ 13	2	14
4 4	past 9 mor.	3 48	8 12	♑ 14	3	15
5 5		4 36	8 13	♑ 15	4	16
6 6		5 24	8 13	♑ 16	5	17
7 7		6 12	8 13	♑ 17	6	18
8 ☾		7 0	8 13	♑ 18	7	19
9 ☾		7 48	8 14	♑ 19	1	20
10 2	Laſt qu. at one noo.	8 36	8 14	♑ 20	2	21
11 3	Lucy ♍ ☉ in Cap	9 24	8 14	♑ 21	3	22
12 4	*Salvator Pat.* 1653.	10 12	8 14	♑ 22	4	23
13 5		11 0	8 14	♑ 23	5	24
14 6		11 48	8 13	♑ 24	6	25
15 7		12 36	8 13	Natiu.	7	26
16 ☾	*Prateller jurat.*	1 24	8 13	☾ 26	1	27
17 ☾	New Moon 4 mi.	2 12	8 13	♑ 27	2	28
18 4	past 5 at night.	3 0	8 12	♑ 28	3	29
19		3 48	8 12	♑ 29	4	30
20 ☾		4 36	8 12	♑ 30	Sebaſt.	
21 6	Thomas *vulgar.*	5 24	8 11	♑ 31	Zacc. 1. 7.	
22 7		6 12	8 11	Januar. 1		8
23 ☾		7 0	8 11	♑ 2	1	4
24 2		7 48	8 10	♑ 3	2	5
25 ☾	*Saur. Rim. Nat. Chr.* First	8 36	8 10	♑ 4	3	6
26 4	qu. 35 mi. p. 3 mor. Steph.	9 24	8 9	♑ 5	4	7
27 5	John.	10 12	8 9	♑ 6	5	8
28 6	Innocents.	11 0	8 8	♑ 7	6	9
29 7		11 48	8 7	♑ 8	7	10
30 ☾		12 36	8 6	☾ 9	1	11
31 8		5 24	8 5	♑ 10	2	12

ding to the Heathen--*Dies, Solis, Lunæ*, &c. But according to Jewes and Christians *Prima Sabbati, secunda Sabbati, tertia, quinta, sexta Sabbati, Dies Sabbati*. [and thus it is to this day in the *Greek* Bible, in the titles of *Psal.* xxiii. (24.) τῶν μιᾶς σαββάτων μ'. Διυτέρᾳ σαββάτου. *Psal.* 93. τετράδι σαββάτου. *Psal.* 92. προσαββάτου. *Psal.* 91. εἰς τὴν ἡμέραν τῆς σαββάτου. And in the *Latine* Bibles by *Hierome*, and the *vulgar*, it is thus to this day, in the Titles of *Psal.* xxiii. *Psalmus David in primâ Sabbati. Psal.* xlvii. *Secundâ Sabbati. Psal.* xciii. *Quartâ Sabbati. Psal.* lxxx. *Quintâ Sabbati. Psal.* xci. (Hebr. 92.) *Die Sabbati.*] And none can devise finer Termes or Expressions, then that Holy Ghost useth in the New Testament, as *Luke* 24. 1. Rhem. and Fulk, ibid. *The first of the Sabbath*, † in *Mark.* 16. 2. 9. *Act.* 20. 7. 1 *Cor.* 16. 2. ‖ *Acts* 13. 14. 42. 44. *Act.* 15. 22. *Act.* 16. 13. *&c.* † μιᾶ δὲ τῶν σαββάτων--τῇ μιᾷ τῶν σαββάτων, *&c.* [This New Testament being written many years after Christs death, and Ascension, for all the Christians use, and Rule, unto the end of the World.] Faithfully restored in *Latine* thus: *Primâ Sabbati*. (so *Arias Mont. Vatab. Calv. Musc. Bulling. &c.*) *the first of the Sabbath*. [Fulk, and the Rhemists themselves,] *Ergo* the second, 3. 4. 5. 6. *the Sabbath*. And of *Months*, the *Roman-English* Almanack sets them down thus, *The first Month*, the *Second*, and so on to the 12. And such is the Example of all the Reformed Churches in Europe (England, one of some in Europe) Dating Letters thus 20th *of the* 10. *Month*, (vulg. Febr.) *the first Month* (vulgo March.) &c. Thus a double Date may be, till the Scripture Language be better understood; which will be the most usual Language in the World, *Zeph.* 3. 9. with *Zeph.* 1. 4. *Hos.* 2. 16, 17. *Revel.* 19. 1. 3. 4. 6. *Isa.* 19. 18. *Isa.* 60. 1. 3. 3-12.

Thus the Quarters of the Year, and the foure *Tearms*, may be named according to those four Seasons: of the *Spring*, *Summer*, *Autumne*, *Winter*; So the Spring Quarter, vulg. the Annuntiation, Summer-Quarter, vulg. *John Baptists*, &c.

The

The *Spring Terms* vulg. *Easter Term*, *Summer Term*, &c.
That there may be a *due Reformation* herein, is the humble Request of *These Servants of Jesus Christ*, and of your *Honors in him*.

John Dury.	*W. Greenhill.*	*S. Bolton. D.*
R. Fenning.	*E. Harrison.*	*H. Jessey.*
J. Vandervos.	*R. Raworth.*	and others.
Jos. Caryl.		

V. A Scripture-Chronologie from the Creation to this present yeare 1655. *Or, a continued Computation of Times, from the Worlds beginning to our dates. Proved by the Holy Scriptures.*

V.

FRom the *Creation* of the *first Adam*, to the end of the old world by *Noahs Flood* (al. Gen. 5. Gen. 7. 11.) are 1656. years
From the *Incarnation* of the 2 *Adam*, to the beginning of a *New* and flourishing *World*, (Isa. 65. 17. Isa. 59. 20, 21.) wherein shall be a *restitution of all things* (Act. 3. 19, 20. with Rom. 11. 15-29.) tis hoped (by some) will be about the like space. Dan. 12. 7. 11. and 7. 25, 27. Rev. 11. 3-15. Rev. 12. 6, 14.
From the *Flood* to the *Promise to Abraham*, (Gen. 11. 10-32. & 12. 3. (like Gen. 3. 22.) Gen. 12. 3 (2) & Gal. 3. 8-17.) 427 years. [For Terah at 70 begat *Haran*: at 130 *Abram* (2)
Thence till *Israels departing from Egypt* (Ex. 12. 40, 41.) 430 y.
Thence to the *Foundation of Salom. Temple* (1 Kin. 6. 1.) 480 y.
Thence to the *finishing* it in all the parts, 1 Kin. 6. 37, 38. 7. years
all this being put together, makes up from the Creation 3000
Thence till *Jeroboam caused Israel great sin*, * to cause their Desolation, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22, 24. Isa. 7. 17. almost 29. full 28 year.
Thence till *Babylon* * *desolating the besieged Jerusalem*, in the 19. year of *Zedekiah*, that succeeded *Jehoiakin*, (* 2 Chron. 36. 9, 11-18. Jerem. 52. 3-12, 13. *to enjoy its rests sufficient*) Ezek. 4. 5-6. 390 dayes: a day for a yeer. (Nu. 14. 34.) 390. y.

Thence

Thence till the *Command of Cyrus* for their *returne from Bab.* 11
at the end of the 70 years Captivity, [which 70 began (as 11
* appears) at the great Captivity of *Jehoiakin*, but 3 months
King, (2 *Kin.* 24. 8-16. * 18. 20. & 25. 27. *Jer.* 25. 1-9. 11. &
29. 2-10. & 52. 31. *Eze.* 8. 1. & 29. 1. 17. & * 40. 1. with
Eze. 1. 2.) captived * 11 y. before the Defolation] Dan. 9.
25. (*From* 70 *abate* 11 *yeer, there remains*) * 59 years.
From that *Command*, till the Prince *Meschiah* (*Heb.*) that is, till
Jesus was *anointed* and sealed to his Office, by the Spirits
filling him at his *Baptisme*, when he began to be as 30. years
old [Luk. 3. 20, 23. & Lu. 4. 1. 14. *Act.* 10. 38. (*in the* 7 *Month*
it seems, Lu. 22. 1. 48. with Dan. 9. 27. in the *acceptable yeer*
of Jubile, *Lu.* 4. 18. 19. 21.) it being the 15 or 16 *yeer of the*
reign of Tiberius. Lu. 3. 1. 2. 22.] Daniels 7 weeks, or seven se-
vens, and 62 sevens of the 70 sevens, (*Dan.* 9. 1-25.) that
is, 49, & 434. *which make up* 483 *years.*
[*After* 70 *years of Jews* misery, *were* 70 *times* 7 *years of mer-*
cy, to restraine, seale, and expiate sin, Dan. 9. 24. *In the one*
last 7. *his Covenant with many, Jesus caused to prevaile mighti-*
ly, which 7, began *at his Baptisme*, v. 25. *in its midst he was cut*
off v. 27. (*in the* 7 *Month*, Luk. 22. 1.) *At its end, in brake forth*
dreadfully in their generall guilt of stoning Stephen, and per-
secuting the whole Christian Church, *to bring wrath on them-*
selves by the desolating abominable Romans, on whom suddenly he will
powre himself, Dan. 9. 24. 27. *opened.* Thus that *Baptisme*
and *anointing* of *Jesus*, was from the *Creation* 3960. y. In
the 28 *Jubile*, their account beginning the fifth yeare of
Iesus (Josh. 14. 7-10. 15.) who began the 41 year from
Egypt, Num. 9. 1. with 14. 33. which fully agree: for 28
fifties, are 1400. which with the before-said yeares 1656
427. 430. & 47. make just 3960 y.
By this account, the *Conception of Jesus* 30 yeers before, was
from the *World Creation* 3930 yeers. *And* 1655. is thence
5585 y. (Though by Jews account it is only 5415 y.)
Thus the *second Adams* Incarnation was from the *finishing*
the Temple, (that *typed him* Heb. 2. 19. 21.) just 930 y.
As the 1 *Adam* (who *typed him*, Rom. 5. 14.) finished his life,
from the world, and his own *Creation*, Gen. 5. 5. 930 y.
Solomon

Salomon fig. *Peace*, fate about 3 y. and a halfe with his Father in his Throne, (as appeares, 1 *Chron.* 29. 1. 22. & 23. 1.) So *Iesus* our *Peace*, 3 y. and a halfe after his annoynting, fate with his Father in his Throne, *Rev.* 3. 21.

So From *Davids* annoynting over all *Israel*, till *Iesus* was annoynted by the Spirit at his Baptisme, was just 1000 y.

The Pedigree of 300.-gods, to whose honour the Heathen dedicated Months, Feasts, and weekdays, and so named the 7 Planets, which Antichrist

V. kept up till. *Fox. & Do Croy* 2 Cont. *Prynn's* Histriomastix. Book. 41. 10. *Beame of mine, forsee thou not that, that they may be ashamed. And if they be ashamed, forsee them the forme of the house.*

SOme ancient *Heathens*, renowned for their noble acts, glorified that they were the *Off-spring of Demons*, or *Satan-Gods*, that is, of such as had been *famous*, whom after their deaths they called *Deamones*, and worshipped, as the Apostle implies, *Act.* 17. 18. 28. 2. Greek, *Act.* 25. 19. 1 *Tim.* 4. 1. Greek. *Matt.* 1816. Thus did the Romans to *Ianus* their first Heathen King, they made a *Temple*, and worshipped him: His *Image* having 2 *faces*, to shew, that he both *knew things past, and foresaw things to come*. Hence our Month was called *January*.

Saturne his next successor, left the rule of the World to his three sons, as they feigne: to *Ioue* call'd *Superior*, Heaven and Earth: to *Neptune*, the *Sea*; and to *Pluto* Hell, calling him *Summanus*, (as being *chiefe* of the *Manes* or *Spirits below*,) and *Februus*. Hence the Month wherein a yearly Feast call'd *Februa* (to pacifie those *Spirits*) was kept with *wax Candles burning to Pluto Februus*, was named *February*. (and the day *Candlemas*. Hence *Purification*. *Rolfinus trimus, Saturni sanguine Dionis, Ethnica Roma fuit.*

To *Saturne* (the feigned Father of *Gods*) were kept the greatest and maddest Feasts of all, in *December*, call'd *Saturnalia*; for many dayes together, with *mackings, mistules, revellings, Vlutations*—*Brief* offered to *Kyrie* (Ceres) Goddesse of Corne, (as 4 *Kings* 23. 5.) Praise) was called ἀλλη, or ἀλλοε *Ale* or *Yule*. To them conformed Christians in name, that lived amongst them, so feasting, and playing *Rex*: But in after times, these (to choke it) call'd that *Feast* *Natale*, and *Christmas*, (as if it were for Christs honour) and that *Song*, *Kayrie*; and the *Gifts* that Heathens gave friends in *Saturnalibus*, *Calendis* (on first day) *Strenarum gratia*, (said they, for lucks sake) call'd *Strenae*, these call'd *Newyeares gifts*. Those and many more such customes (first here through ignorance of *Satans sleights*) as the Scripture (*Ier.* 10. 3. *Lev.* 18. 3. 4. *Gal.* 4. 10, 11. *Col.* 2. 16, 22. *Mat.* 15. 6, 9.) so the *Ancients* condemned for *Heathenish*, as *Tertul.* against *Idolat.* *Epiph.* and *M. Do Croy* in his 3 Conform. shew at large.

March was rightly their *first Month*, till *Numa Pompilius*

stand forger of Religion by *State-Policy*) added two, that are put before it: (supplying a defect in Months, by disturbing right Order) *Titus Livius, Dionys. Halic. lib.* 1. March *Martius* was so called from *Mars* (Son of *Juno*, and Goddesse *Jupiters* Sister and Wife,) Father to *Romulus* and *Remus*, from whose Name the City was called *Roma*: (as *Jupiter* was father of *Phœbus* and *Phœbe*, twins by *Latona* called *Sol* and *Luna*, feigned a God, and Goddesse.

They feigne that *Saturne* cut off his Father's *Genitalia*, (*abominable!*) and cast them into the Sea; which causing *Aphrodite*, engendred *Cupido*, frothy-*Venus*, (mother of *Æneas* their King.) Hence was the next *Month* named April.

Mercurie, the swift Messenger of those saint-Gods, was Son to *Jupiter* by *Maia*: the *Month* wherein all Merchants were wont to sacrifice to *Venus* and *Mercury*, is thence named *May*. On *May* Day were kept *Floralia*, Feasts to *Chloris*, *Flora*, that had been a famous Fleshstrumpet; who dying, bequeathed all her riches to *Rome*; which Feast in after Ages they solemnized with *Flowers* and Green boughs; filling the whole *Citie* with *Flowers*, the *Goddess of Flowers*, to cloke and grace their knavery. *Lo here the filthy fact, whence May-day first did spring.* Ovid. Fast. l. 4.

Quintilis the fourth Month was nam'd *Tanquam* and *Julius* from *Julius* before-said.

Julius and *Augustus* were the two first Heathen Roman Emperours; *Julius* was first made *Dictator* in *Quintilis*, *Augustus* was first *Consul* in *Sextilis*: therefore these *fifth* and *sixth* Months were named after them, July, August.

The old *Latine* Names of all the rest, are still retained in the old right Order, *viz.* September, October, November, December: signifying 7. 8. 9. 10. (not 12.) namely from March.

The Heathen gave the Names of those *Idoll-Gods* to the 7 Planets or wandring Stars, 1. the *Moon* being the lowest is cald by them *Phœbe* and *Luna*, 2. cald *Mercury*, 3. *Venus* (Hebr. נגה *brigha*, Lucifer the day-star (not Sonne) Isa. 14. 12. 4.) the *Sun* cald *Phœbus* and *Sol*. 5 *Mars*. 6 *Jupiter*, 7 the Highest, *Saturne*.

And likewise to the 7 Days then, *Feria Solis*, *Lunæ*, *Martis*, *Mercurij*, *Jovis*, *Veneris*, *Saturni*: that is, the Feast of *Sol* or *Sunne* day, of *Luna*, or *Moons* day: *Tuisco*, *Woden*, *Thor*, and *Frega* or *Frea* Dutch *Idoll Gods*, and thence Tuisday, Wodens day, Thorsday, and Frea's day, being Names that this Iland had from the Heathen-Germans: *Saturne*, *Sunne* and *Moon* were also their *Idoll-Gods*.

The Rhemists themselves condemn us in this Heathenish language, on *Revel.* 1. 10. saying thus: The name Sunday is a Heathenish calling, as all other of the week daies be in our Language; some imposed after the names of Planets, as in the Romans time, some of certain Idols that the Saxons worshipped, and to which they dedicated their dayes before they were Christians. Which names the Church useth not, but Sabbath was of God, and not by imposition of the Heathens.

The number 7. For any to presume to [illegible] upon that Number 7. in Scripture, without Scripture warrant, is as bad as above [illegible] is writing superstitiously upon Letters, Numbers, or Figures; as to say, [illegible] and to pretend such Prayers or words or Sentences 7 times [illegible] &c. Thus Christ with his Church is a Mystery, Eph. 5. 32. Col. 1. 26, 27. and Babylon is a Mystery, Rev. 17. 5. The Devil, Gods Ape, doth [illegible] deceive the world, Rev. 13. 14. 20. The God of Peace shall tread [illegible] under our feet shortly. Rom. 16. 20. Amen.

Daniels Types of the Four Monarchies (Dan. 2. 31, 45. and Dan. 7. 2. &c.) engraven and depicted (with the Times of each) according to the figures, as they succeed each other.

VII.

1. Babel is the Golden Head. [illegible]
2. Lyon with Eagles wings. 70. [illegible] till the year of the world 3417.
Thus: From Creation to the Flood, 1656. Years.
Flood till Nimrods Kingdom in Babylon the first, (Gen. 11. 2. 9. 10. Gen. 10. 10. 25.) about 102. Years.
Nimrods Assyrian Kingdom continued about 1650. Years.
Babel ending in Isa. 23. 13. 30. 7. Tyrus till 3417. &c.
2. Medes and Persians, and the Bear, Dan. 7. 5. about 230. Years.
3. Leopard with 4 Heads. Dan. 7. 6. about 330. Years.
4. First Syria and Egypt, 2 Iron legs. 2. Clay Feet: the Romans by all seven, (as Revel. 13. 2. &c. 17. 12. Dan. 7. 24.) [illegible]
[illegible] Apollyon shall perish for ever. Rev. 9. 11. Mat. 24. 15. [illegible] Dan. 8. 24. 25. Luk. 1. 33. [illegible] Dan. 2. 34. Isa. 13. 19. 1 Pet. 1. 4. 5. &c. 2 Of 2. [illegible] killing all the Saints. Dan. 7. 25. & 9. 26. 27. Isa. 65. 20. Rom. 11. 26. Revel. 20. 4. 7. 9. 5. 10. 21. 3. 22. 20. Isa. 65. 17. I come quickly. Even so, come, Lord Jesus. Maranatha.

AMEN.

FINIS.